

Joe Lombardo  
Governor

Richard Whitley,  
MS  
Director



Cody Phinney,  
MPH  
Administrator

Ihsan Azzam,  
Ph.D., M.D.  
Chief Medical  
Officer

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## EMERGENCY MEDICAL SERVICES (EMS) ADVISORY COMMITTEE

### AGENDA

February 21, 2024

1:00 p.m.

### MEETING LOCATIONS

Video Conference Link: [Click here to join the meeting](#)

Call in Number: 1-775-321-6111 | Conference ID: 400 596 329#

Division of Public and Behavioral Health  
4150 Technology Way, Room 303  
Carson City, NV

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NOTE: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

1. **Call to Order and Roll Call:** *Dr. Dale Carrison, Chair*

**Members:**

- Dr. Dale Carrison
- Markus Hirt
- Carl Bottorf
- Sean Burke
- Ryan Mcintosh
- James Johnston
- Kevin Grannis
- James Wohlers

**Ex- Officio Members:**

- Bobbie Sullivan
- Dr. Deborah Kuhls
- Dr. Fermin Leguen
- Andrea Esp
- Douglas Oxborrow

2. **Public Comment:**

Public comments may be presented in person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than five minutes. If a person would like to make a public comment by calling in, dial 1-775-321-6111 and enter the following conference ID code when prompted: 824 795 616#. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Bobbie Sullivan at bsullivan@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor, Carson City, NV 89706.

3. **For Possible Action:** Review and Approval of minutes from the Emergency Medical Services Advisory Committee meeting held on November 15, 2023.
4. **Informational Only:** Update on activities within the state of Nevada regarding Emergency Medical Services.
- a. Update on the activities of the State EMS Program. – *Bobbie Sullivan, EMS Program Manager*
  - b. Update and discussion relating to Image Trend. – *Bobbie Sullivan, EMS Program Manager*
  - c. Update on the activities of the Emergency Medical Services for Children (EMSC) Advisory Committee. – *Doug Oxborrow, EMSC Program Manager*
  - d. Update on the activities of the Southern Nevada Health District (SNHD). – *John Hammond, EMS, and Trauma Systems Manager*
  - e. Update on the activities of the Washoe County Health District (WCHD). – *Andrea Esp, NNPH EMS Coordinator*
  - f. Update on the activities of the local EMS agencies.
5. **For Possible Action:** Discussion and possible recommendation to the EMS Office to develop an Emergency Medical Technician (EMT) to Advanced Emergency Medical Technician (AEMT) Bridge Course. – *Bobbie Sullivan, EMS Program Manager*
6. **For Possible Action:** Discussion and possible recommendation to the EMS Office to continue to require formal psychomotor examinations at the EMT level after July 1, 2024. – *Bobbie Sullivan, EMS Program Manager*
7. **Informational Only:** Update of the Emergency Medical Services Fees and Budgets Subcommittee. – *Ryan Mcintosh*
8. **Informational Only:** Update of the Emergency Medical Services Emergency Medical Services Standards of Practice Subcommittee. – *Markus Hirt*
9. **Public Comment:** Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.
10. **Adjournment:** *Dr. Dale Carrison, Chair*

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NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS

The Nevada Division of Public and Behavioral Health's website:

[https://dphh.nv.gov/Reg/EMS/dta/Boards/Emergency\\_Medical\\_System\\_\(EMS\)\\_-\\_Boards/](https://dphh.nv.gov/Reg/EMS/dta/Boards/Emergency_Medical_System_(EMS)_-_Boards/)

The Department of Administration's website: <https://notice.nv.gov/>

The Division of Public and Behavioral Health: 4150 Technology Way, Carson City, NV 89706

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Bobbie Sullivan, Division of Public and Behavioral Health, in writing by mail at 4126 Technology Way Suite 100, Carson City, NV 89706: or by calling (775) 687- 7590 before the meeting date.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to HealthEMS@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Nevada Emergency Medical Services Advisory Committee at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

If you need supporting documents for this meeting, notify Brianna Anderson, Division of Public and Behavioral Health, Emergency Medical Services, at (775) 687- 7578 or by email at b.anderson@health.nv.gov.